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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|--|-------------|----------------------------|-------------------------|------------------|--|
| 09/688,657 | 10/16/2000 | Enrique Hernandez-Valencia | 18-1 1470 | | |
| 7590 09/12/2005 | | | EXAMINER | | |
| Docket Administrator (Room 3C-512) | | | QURESHI, AFSAR M | | |
| Lucent Technologies Inc., 600 Mountain Avenue, | | | ART UNIT | PAPER NUMBER | |
| P. O. Box 636 | | | 2667 | | |
| Murray Hill, NJ 07974-0636 | | | DATE MAILED: 09/12/2005 | | |

Please find below and/or attached an Office communication concerning this application or proceeding.

| Supplemental | |
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| Notice of Allowability | • |

| Application No. | Applicant(s) | | |
|------------------|---------------------------|--|--|
| 09/688,657 | HERNANDEZ-VALENCIA ET AL. | | |
| Examiner | Art Unit | | |
| Afsar M. Qureshi | 2667 | | |

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| | Afsar M. Qureshi | 2667 | <u>. </u> | | | | |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address— All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. | | | | | | | |
| 1. X This communication is responsive to request for IDS consideration. | | | | | | | |
| 2. The allowed claim(s) is/are 1-20,25-28 (renumbered as 1-2 | <u>24)</u> . | | | | | | |
| 3. ☐ Acknowledgment is made of a claim for foreign priority una) ☐ All b) ☐ Some* c) ☐ None of the: | nder 35 U.S.C. § 119(a)-(d) or (f). | | | | | | |
| Certified copies of the priority documents have | e been received. | | | | | | |
| 2. Certified copies of the priority documents have been received in Application No | | | | | | | |
| 3. Copies of the certified copies of the priority documents have been received in this national stage application from the | | | | | | | |
| International Bureau (PCT Rule 17.2(a)). | | | | | | | |
| * Certified copies not received: | | | | | | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | | | | | | | |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. | | | | | | | |
| 5. CORRECTED DRAWINGS (as "replacement sheets") mus | st be submitted. | | | | | | |
| (a) ☐ including changes required by the Notice of Draftspers | | 948) attached | | | | | |
| 1) hereto or 2) to Paper No./Mail Date | | | | | | | |
| , | | ffice action of | | | | | |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date | | | | | | | |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t | .84(c)) should be written on the drawin he header according to 37 CFR 1.121(c | gs in the front (not the | back) of | | | | |
| 6. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT | | | Note the | | | | |
| | | | | | | | |
| | | | | | | | |
| Attachment(s) | | | | | | | |
| 1. Notice of References Cited (PTO-892) | 5. Notice of Informal Page 1 | atent Application (PT0 | D-152) | | | | |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948) | 6. Interview Summary | | | | | | |
| 3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date 8/22/2005 | Paper No./Mail Dat 08), 7. ☐ Examiner's Amendm | | | | | | |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material | 8. Examiner's Statement of Reasons for Allowance | | | | | | |
| 9. 🗌 Other | | | | | | | |
| | | a. Juli | MESHI | | | | |

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